



National Park Service

U.S. Department of the Interior

National Capital Region, National Historic Landmarks Program



Tolson's Chapel & School National Historic Landmark Nomination





[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1888.

NOTE—To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

NOTE—A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School.....	[Answers placed here.]	
Is it a Day or Night School?	<u>American Union</u>	Location (town, county, or district) <u>Shaybrook, Mich.</u>
When did your present session commence?	<u>Feb.</u>	Of what grade? <u>Primary and Intermediate</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close? <u>Continued without limit</u>
Is your School supported wholly by local School Board?	<u>Is it a School?</u>	By what Society? <u>By ant. Society</u>
Is your School supported in part by local School Board?	<u>Is it a School?</u>	Name of Board or Com.? <u>Ant. Soc. Mich. Bd. of Edu. Bd. of Ed.</u>
Is your School supported wholly by the Freedmen?	<u>Is it a School?</u>	Name of Board or Com.? <u>Ant. Soc. Mich. Bd. of Edu. Bd. of Ed.</u>
Is your School supported in part by the Freedmen?	<u>Is it a School?</u>	Name of Board or Com.? <u>Ant. Soc. Mich. Bd. of Edu. Bd. of Ed.</u>
Have you had Bazaar transportation this month?	<u>Is it a School?</u>	Am't pd. this month? <u>None</u>
Who owns the School building?	<u>Is it a School?</u>	Am't pd. this month? <u>None</u>



The Nomination & Results



Kathryn G. Smith

National Historic Landmarks Program Coordinator
National Capital Region



National Park Service
U.S. Department of the Interior

kathryn_smith@nps.gov
202-619-7180